

DUE NO LATER THAN FEBRUARY 15, 2022

GRAND CHAPTER OF MASSACHUSETTS AD BOOK FORM - 2022

Name _____

Address _____

Mailing Address _____

Phone No. _____

This box for Committee use only.

**DEPUTY GRAND MATRONS AND
DEPUTY GRAND MARSHALS ONLY**

MATRON & MARSHAL - \$3.00 EACH

NAME	MATRON OR MARSHAL	ASSOCIATION

GRAND REPRESENTATIVE ONLY

GRAND REPRESENTATIVE - \$5.00 PER STATE/JURISDICTION

NAME	STATE/JURISDICTION	YEARS OF APPOINTMENT

Please make checks payable to: GRAND CHAPTER OF MASS OES - Put in Memo Area: AD BOOK

DEADLINE: FEBRUARY 15, 2022

MAIL TO: NANCY E. PATTERSON, 15 PEARL STREET, READING, MA 01867

FORMS MUST BE E-MAILED TO: **MAOESADBOOK@GMAIL.COM**

Total amount included with this form _____

Committee use only: Date Received _____ Check Number _____